



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

May 14, 2024  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
Pamela Walker, Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, and Roll Call**

**II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 9, 2024. (For possible action)
- IV. Approval of the Agenda for May 14, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Laughlin Residential Roads Rehabilitation Program Phase II – Areas 4 and 5, Bridge Ribbon Cutting June 7, 2024, recap of Commissioner Naft's area events from April 10, 2024, recap of the Wings and Wildlife event on May 11, 2024, recap from the River Fund Duck Pluck event on April 13, 2024, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 6. Receive a report from Mike Conner with Colorado River Fund Inc regarding updates and current activities (for discussion only)
  - 7. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business: None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: June 11, 2024

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>](#)

BOARD OF COUNTY COMMISSIONERS  
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JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

April 9, 2024

## MINUTES

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Board Members: Kathleen Hoss – Chairperson  
Pamela Walker – Vice Chairperson  
Fred Doten  
Kathy Ochs  
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of Minutes for March 12, 2024. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 5-0

IV. Approval of agenda for April 9, 2024, and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker

Action: Approved

Vote: 5-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Laughlin Residential Road Rehabilitation Program Phase II – Areas 4 and 5, Commissioner Michael Naft South County Day April 10, 2024, including Get Outdoors Nevada Clean Up at Pyramid Canyon Park, and any other updates from Clark County. (For discussion only)

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KEVIN SCHILLER, County Manager

Mark Moskowitz said the BCC appointed the five council members for the CRHGT.

Victoria Conely

Fred Doten

Kathleen Hoss

Deborah Murray

Renee Yepez

The first Council meeting will be held April 10<sup>th</sup> at 1:00 pm, to be sworn in by Commissioner Naft.

Phase two for the Laughlin Residential Roads Project has a notice to proceed April 29<sup>th</sup>. Total length is approximately 6.8 miles at a cost estimate of \$6 million.

Commissioner Naft's Quarterly visit will be held April 10<sup>th</sup>, starting with the Laughlin Metro Sub-station BBQ / Open House. He thanked Renee Yepez for all her work and help. Followed with a Proclamation for Father Charles Urnick for his 50 years of service and dedication in Laughlin.

Presenting Richard Palm with a Proclamation for the event "Eat, Drink and Be Married, to be held April 14<sup>th</sup> at the New Pioneer Laughlin.

Hitching Our Hero's will be held April 28<sup>th</sup> at the New Pioneer Laughlin. Enlisted men and women will have a free wedding ceremony that includes the minister, pictures, and boutonnieres.

The Get Outdoor Nevada Clean Up has partnered with the Colorado Heritage Greenway Park Trail Advisory Council and Commissioner Naft to host a park clean up at the Pyramid Canyon Day Use area.

Commissioner Naft will present a Proclamation to the Library, celebrating their 30<sup>th</sup> anniversary.

The commissioner will then travel to Searchlight for the Community Garden Dedication with UNR Extension and the Searchlight Betterment Organization (SBO).

Mr. Moskowitz thanked Metro for their invitation to Cops and Bobbers event. He also thanked the Laughlin Times for the article introducing Business License and Nevada Legal services.

The Air Show turned out great and he thanked Jackie Wallin for a job well done!

Newsletters are in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Renee Yepez and Jackie Wallin presented US Park Ranger William Foster with a plaque for his dedication and service.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Donnie Cox provided information of upcoming events.

March 2024 Statistics:

Calls for Service: 321  
Traffic Citations: 88  
DUIs: 1  
Battery Domestic Violence Arrests: 5  
Bookings: 18  
Juvenile Citations: 0  
Laughlin High/ Middle School: 1  
Bennett Elementary: 1

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No Report

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2024, 244 - acre feet.  
2024 Total diversions: 661 acre-feet

Water system update:

Staff are preparing to perform a chemical skid improvement and a variable frequency drive upgrade. These projects will improve the reliability and redundancy of the system.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.51 MGD, producing clean water returned to the Colorado River. Flow decreased by 70,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 13 C.B.Y.D. Laughlin Tickets received for March 2024

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr came in late due to other commitments. She provided her report at Public Comment.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: March 2024

Programs – 17

Participants – 1100

One Event – 200 participants

Updates:

Spirit Mountain Activity Center – April Senior Field Trips  
Arroya Market Square  
Clark County Fair  
Bellagio Spring Display  
Town Square Mall

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest to be held June 6<sup>th</sup> at 5:30 pm.

Additional services:

Notary, by appointment only  
NDOW registration agent for fishing and small game license.  
Visitor's Center Host  
Business Center Services

Membership:

Members – 333  
New Laughlin Members – 14

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Call Donna at (928) 404-3859  
Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Airshow was a great success. Jackie Wallin provided all the details of the event. The issues from last year were remedied and there was plenty of transportation to and from the event. The STEM program was a big hit with the kids. Ms. Wallin said she would provide the numbers at the May's LTAB meeting.

Rockets over the River

Independence Day – July 4<sup>th</sup>, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon

to their loved ones. Letters accepted after May 15<sup>th</sup>.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kelly Lehr provided information and updates regarding the community gardens, 4-H program, and Lego Robotics.

Jill Ramelot with the Laughlin Times provided information for the “DUCK PLUCK” She thanked Mark Moskowitz for participating.

Greg Caudre voiced his concerns regarding funds to St. Jude Ranch and an uptick on crimes in his neighborhood.

IX. Next Meeting Date: May 14, 2024

X. Adjournment: 2:25 pm

***These minutes are in draft form and will be formally approved at the May 14, 2024, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the June 11, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>